



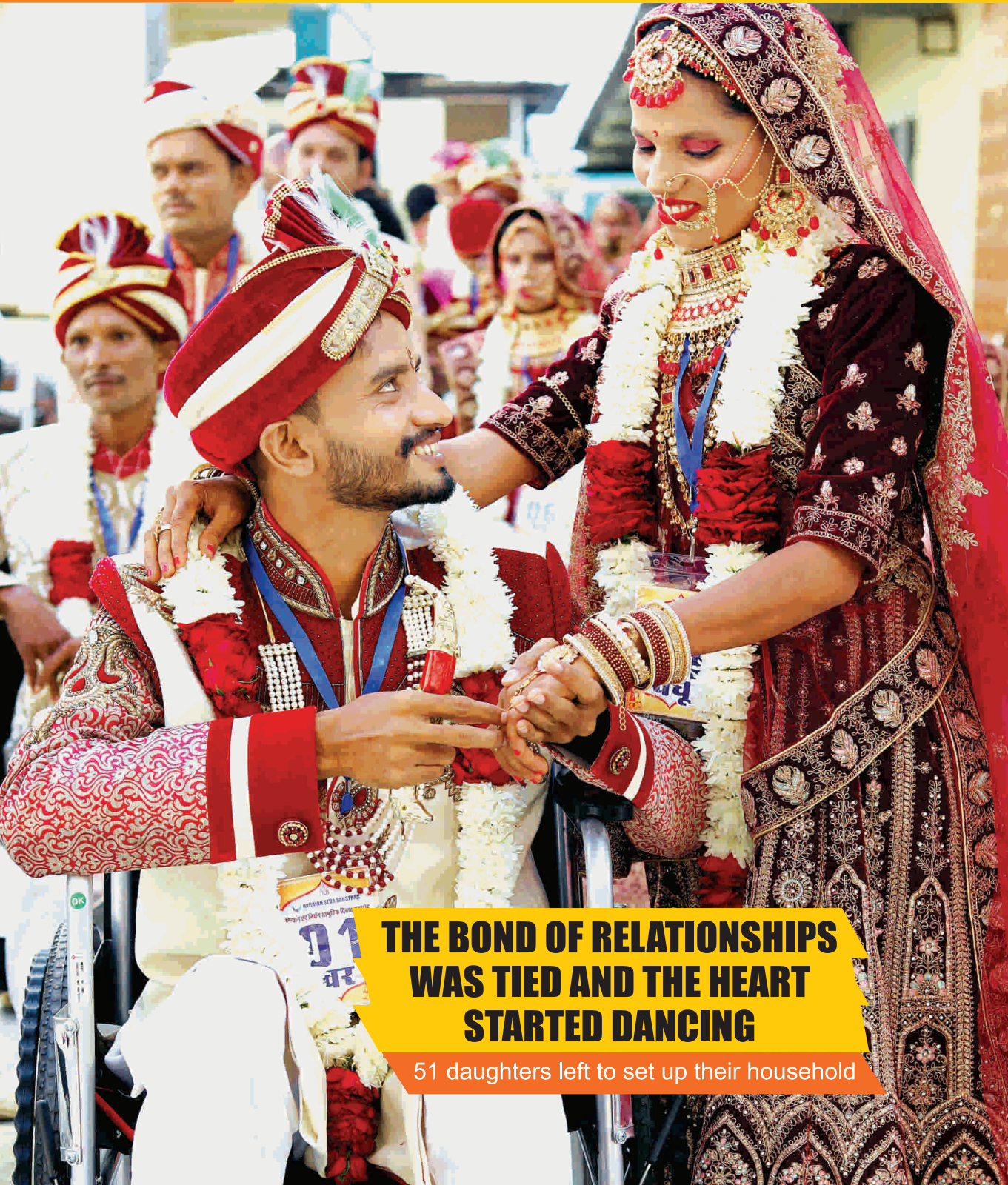
आर.एन.आई.नं. RAJBIL/2010/52404

शान्ताकारं शुक्लशेखरं पद्मनाभं सुरेशं, विभवाकारं भगवन्सदृशं मेघचर्मं शुभाङ्गलम् ।
लक्ष्मीकान्तं कमलनयनं योनिशिर्धयान्वयम्, वन्दे विष्णुं भवभूषणं सर्वलोकेकनाथम् ॥

SEVA SAUBHAGYA

Pujya Kailash Ji 'Manav'

Price: 5/- | Year: 13 | Edition: 153 | Printing Date: 1 October, 2024 | Total Pages: 28



**THE BOND OF RELATIONSHIPS
WAS TIED AND THE HEART
STARTED DANCING**

51 daughters left to set up their household

Now in
Udaipur

15 to 25 October, 2024

SUPPORTED BY



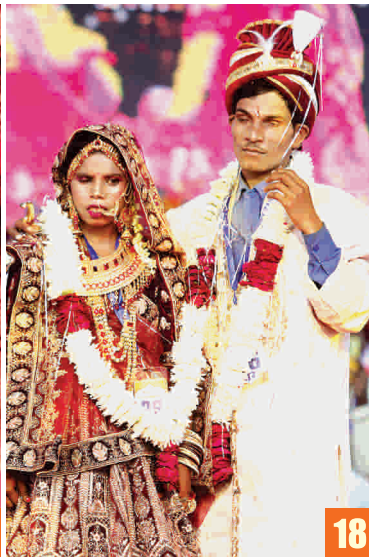
DIFFERENTLY-ABLED CRICKET COUNCIL OF INDIA

24 Teams **11** Days **63** Matches **400** Divyang Cricketers



Hiran Magri Sec-4, Udaipur (Raj.) 313002 Mobile: +91-294-6622222 +91-7023509999
Web » www.narayanseva.org E-mail » info@narayanseva.org

Service Points This Month



EDITORIAL BOARD

Guiding Member: Kailash Chandra Agarwal **Editor:** Prashant Agarwal **Curater:** Megha Sharma
Cooperators: Vishnu Sharma Hitaishi - Bhagwan Prasad Gaur **Designer:** Virendra Singh Rathore

Seva Saubhagya Print Date 1 October, 2024 Chetak Circle Post Office, Udaipur, Published by Sole-Owner, Publisher and Chief Editor Prashant Agarwal from Sevadham, Hiran Magri, Sector-4, Udaipur - 313002 (Raj).

Total pages- 28 (No. of copies printed 25,000) cost- Rs.5/-

40th step of service and dedication "Sevak" Prashant Bhaiya- President



"Sevak"
Prashant Bhaiya
President

The story dates back to the mid-1980s, when my revered father, Shri Kailash Ji 'Manav,' was working in the accounts department of the postal service. From a young age, he was imbued with a deep sense of service towards the poor and needy, a virtue instilled by our parents. However, two particular incidents

during his government service transformed his life's mission into one of unwavering service. While posted in Sirohi, a devastating accident occurred near Pindwara, involving a bus and a truck, resulting in numerous casualties. Despite the lack of resources, my father, with the help of passing drivers and the police, managed to transport the injured to the hospital and ensured their prompt treatment.

The second incident took place at Maharana Bhupal Hospital in Udaipur, where he witnessed an impoverished tribal man, Kisna Ji Bhil, hiding food under his pillow for his family, despite being hungry himself. At that time, hospitals only provided food for the patients, leaving their attendants without any provisions. This moved my father to pledge that every family in need would be provided with food. He began collecting small amounts of flour from neighbors, and my mother would make chapatis, which he would deliver to the hospital before heading to work every day, a practice that continued for many years. During these events, other like-minded individuals such as Shri Rajmal Ji Jain, Dr. R.K. Agarwal, Shri R.L. Didwaniya, Chainraj Ji Lodha, Jaswant Lal Ji Shah, Deepchand Ji Garadi, Mafat Kaka, Shiv Narayan Ji Agarwal, and Ramsurat Ji Jaiswal offered their support, and the journey of Narayan Seva gradually progressed. Today, it has evolved into a global family of thousands of dedicated individuals and donors, working towards the common goal of service.

The formal establishment of the organization took place on October 23, 1985, with the Gayatri Mahayajna. As children, my siblings and I watched our parents wake up early, distributing food, clothes, medicines, and milk to the needy in our neighborhood and villages, especially on their days off. These values of service inspired me to dedicate myself to connecting the world to this mission. With the generous support of our donors and through the hospitals run by Narayan Seva Sansthan, we have successfully conducted 445,000 corrective surgeries for polio and congenital disabilities, along with providing physiotherapy to 500,000 people. Additionally, 384,000 calipers, 45,000 artificial limbs, 283,000 wheelchairs, 312,000 crutches, and 275,000 tricycles have been distributed. We've also provided 32,000 kilograms of food, 410,000 sweaters, blankets, and uniforms to schoolchildren and rural communities. Furthermore, 2,408 marriages for differently-abled and impoverished couples have been solemnized.

In our residential schools, 495 students and 1,704 children in Narayan Children Academy are receiving education. Our 'Orphan Shelter' provides full residential care and education to 3,200 speech- and hearing-impaired children. Additionally, we provide free daily meals to 5,000 differently-abled individuals, their families, and those in need. Narayan Seva Sansthan has been recognized with numerous national, state, and social awards. The credit for entering the 40th year of this journey of service goes entirely to the generosity and support of individuals like you. We hope that your continued love and support will sustain this mission of serving humanity.

With the grace of the Lord and your blessings, the 'World of Humanity' (450-bed hospital) building is nearing completion, and it will soon be inaugurated in your presence. We extend our heartfelt congratulations and gratitude to you as we enter the 40th year of Narayan Seva Sansthan's service journey. Jai Narayan!



Esteemed
Shri Kailash 'Manav'
Founder and
Chairman

Do not miss any chance to earn merit

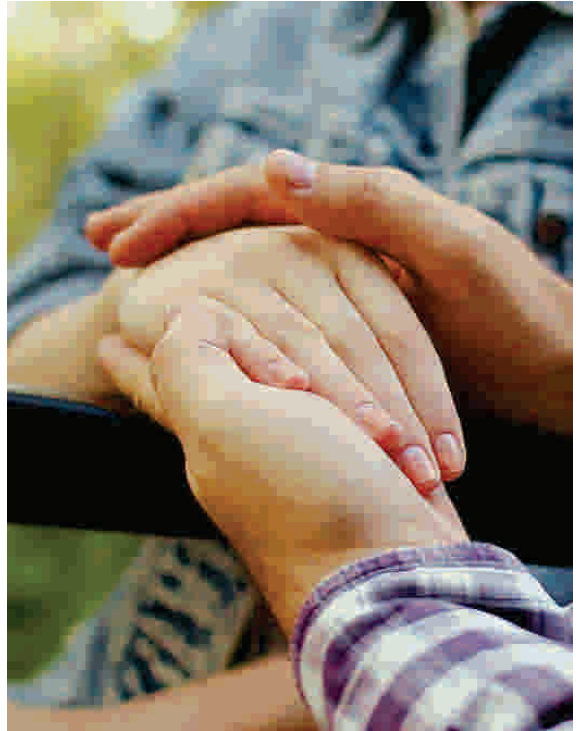
Service and spiritual gatherings bring forth the essence of 'Satya-Shivam-Sundaram' in life. They transform an individual's perspective on living, making them realize that their own well-being is intertwined with acts of kindness towards others. The self-satisfaction derived from serving the needy and suffering is the true happiness that one seeks. When the mind finds solace in service, it leads us to the destination where the river of joy flows endlessly. Therefore, we must never miss any opportunity for service and assistance, as such chances may not come again.

A supplicant came to DharmarajYudhishtir. Maharaj Yudhishtira was very busy with state affairs at that time. He politely said to the petitioner, "Sir, you can come tomorrow, and you will be provided with the desired item." The petitioner walked away with his head bowed but sat nearby.

Bhimsen got up and went to the door of the royal court and started playing. He asked the servants standing nearby to do the same. Dharmaraj Yudhishtira looked at the people present in the court in a questioning manner and asked, "Why are the auspicious instruments being played suddenly at this time today?" The servant found out and told him that Bhimsenji had ordered it and was himself playing the drum. When Bhimsenji was called, he said, "Maharaj has defeated death; what can be a more auspicious time than this? I have defeated death." Yudhishtira was surprised.

Bhimsen clarified, "Maharaj, the whole world knows that even in laughter, you do not say a lie. You have asked the supplicant to come back tomorrow for his desired donation, which means that at least until tomorrow, you will definitely have control over time." Now Yudhishtira realized his mistake and said, "Brother Bhima! You have warned me properly today. A pious deed should be done immediately. It is a mistake to postpone it for later. Call that supplicant right now. He will get his desire fulfilled today and at this very time."

Brothers! According to Sanatan culture, God resides in all living and non-living things. Therefore, the noble individuals involved in



service work should always have the feeling in their hearts that God himself comes in front of us in the form of weak, deprived, suffering, neglected, helpless human beings, and they should be helped immediately. If we miss this opportunity to earn merit, we may not get it again. Our endeavor should be that no needy person who comes to our door should return disappointed. No part of society or any person should be deprived of basic facilities. Philanthropy makes life excellent and complete; it is an important medium for achieving this.

Deepawali: Take inspiration from small diyas



India's ancient civilization MohenjoDaro the Lamp lighting is also found in the remains of Harappan culture. Mention and proof of this have also been found. In the fourth century BC, Kautilya's Arthashastra also mentions lighting of lamps on temples and ghats on Kartik Amavasya. In reality, Deepawali is not a festival of any particular religion but an inspirational festival of all religions. According to mythological belief, fourteen gems were found in the Samudra Manthan, which included Lakshmi, Moon, Airavat elephant, Uchchaisrava horse, Amrit kalash, Kalpa Vriksha etc. When Lakshmi appeared in the Samudra Manthan and came in front of Lord Vishnu, gold coins were raining from her palm. Seeing this, he became happy and said- Devi, you will be worshipped in the whole world. Since then, Dhana Lakshmi is worshipped on Deepawali. When Shri Ram, his brother Lakshmana and wife Sita returned to Ayodhya after completing 14 years of exile, the people of the city had decorated a garland of lamps to welcome them.

Jainism and Diwali

The 24th Tirthankara of Jainism, Lord Mahavir Swami, attained salvation in the morning of Kartik Amavasya in Pawapuri, Patna. People of Jainism celebrate Nirvana Day every year by lighting lamps on this day.

Buddhism and Deepawali

The followers of Lord Gautam Buddha, the founder of Buddhism, had lit thousands of lamps on the day of Deepawali to welcome Gautam Buddha 2500 years ago and even today Buddhists welcome Buddha on this day (by lighting lamps on their stupas).

Sikhism and Deepawali

The fourth Sikh Guru Ramdas Ji had laid the foundation of the Golden Temple on the day of Kartik Amavasya in the 16th century. The sixth Sikh Guru Hargobind Singh Ji was imprisoned in Gwalior by Jahangir, after being freed he went straight to Amritsar. He was welcomed with a garland of lamps that day and that day was also Kartik Amavasya.

Arya Samaj and Deepawali

Maharishi Dayanand Saraswati also attained Nirvana by leaving his body on the day of Deepawali on 30 October 1881.

India's golden journey in Paris

India had a golden journey at the Paralympic Games (Disabled Olympics), which concluded in Paris on September 8. The country achieved a total of 29 medals (7 gold, 9 silver, and 13 bronze), setting a new historical record. This is India's best performance in the history of the Paralympics. The country won 10 more medals than in the previous Tokyo Paralympics.

For the first time, India secured 18th place, whereas last time, with 19 medals, it ranked 24th. At the 2016 Rio Paralympics, India managed to win only 3 medals. This victory campaign has proven to be a milestone in empowering persons with disabilities in the country.

On this achievement, Narayan Seva Sansthan extended heartfelt congratulations to the winning athletes, coaches, and managers. During the closing parade of the Paralympic Games, gold medalist archer Harvinder and double medalist in athletics Preeti Pal were the flag bearers for India. On August 28, during the opening ceremony, the flag bearers for India were javelin throw winner Sumit Antil and Bhagyashree Yadav.



Avani Lekhara – Shooting



Sumit Antil - Javelin Throw



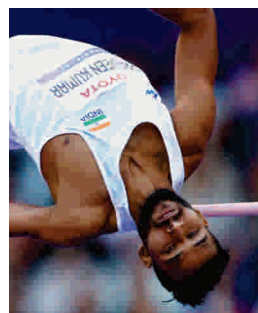
Navdeep Singh-Javelin Throw



Harvinder Singh – Archery



Nitesh Kumar – Badminton



Praveen Kumar - High Jump



Dharamveer - Club Throw

The bond of relationships was tied and the heart started dancing

51 daughters left to set up their household



Under the aegis of the sansthan, a two-day free mass marriage ceremony for disabled and poor young men and women was held on 31st August and 1st September. In which 51 couples entered their new home by taking seven rounds of the sacred fire. Thousands of guest families from different states of the country became witnesses of this 42nd marriage.



All Rituals Were Celebrated with Great Splendor

On the first day, at 11:15 AM, in the Hada auditorium of the SevaMahatirth complex, the founder of the organization, revered Gurudev Shri Kailash Ji "Manav," co-founder Kamla Devi Ji, and distinguished guests including Mrs. Anju Khatra, Mr. Suresh Kalra from Delhi, Mr. Harish Kumar from Surat, Mr. Gyan Dev Ahuja from Alwar, Mrs. Pushpa Devi, Mr. Narendra Pal Singh, Mr. RajendraRathore, Mr. Gautam, Mr. Vallabh Bhai Dhanani, Mrs. Brijbala from Delhi, the organization's president, Sevak Prashant Bhaiya Ji, and director Mrs. Vandana Ji gathered for the invocation and worship of the revered Lord Ganapati.

Following this, the henna and turmeric ceremonies for all 51 couples took place amid traditional songs and dances. During this time, a large number of guests from various states of the country also joined in the festivities, dancing with joy and expressed happiness. In the afternoon, the ceremony of



felicitating the foster parents (Kanyadaani) and relatives of the couples was held. Welcoming them, sevak Prashant Bhaiya said that the sansthan is trying its best to create an environment for the disabled and weaker sections to live happily and with the right to equality by connecting them to the mainstream of society. 2,357 couples have been married in the last 41 marriages. They are happy after settling down with their families. A service pledge document



extending to the year 2030 was also presented. Respected 'Manav' Ji expressed gratitude for the cooperation and dedication of the donors and extended best wishes to the newlyweds. In the evening, a grand Mahila Sangeet event was organized, featuring the Shiv-Parvati dance drama as the main attraction.

There Was a Lot of Dancing in the Bindoli

On the second day, September 1st, at



10:15 AM, a traditional Bindoli procession was held with drums and music before the marriage ceremony. Guests, along with the Sadhaks and Sadhikas of the sansthan, joyfully danced to wedding and film songs. After parading around the campus, the Bindoli reached the Hada Auditorium. There, the sansthan's founder, Respected Gurudev and Gurumata Ji, along with Shri Satyanarayan Gupta, Shri Narendra Pal Singh Ji, Mrs. Kusum Gupta from Delhi, former MLA Shri Gyan Dev Ahuja from Alwar, Shri Nitin Mittal from Gurgaon, Shri Harish Bhai from Surat, Shri Satish Agarwal from Mumbai, and Shri Santosh Singh Saluja from Udaipur, commenced the traditional marriage rituals by lighting the lamp. The ceremony began with the grooms performing the Toran ritual using a neem branch. After this, the brides entered the stage with the tableau of Shrinathji. During the Varmala ceremony, the bride



and groom exchanged Varmala, binding themselves in a lifelong relationship. The thunderous applause, the joyful sound of auspicious songs, the shower of flowers, and the fireworks added to the grandeur of the atmosphere. Among the couples, some had grooms with disabilities, while others had brides with disabilities, and some were both. There were couples using crutches and wheelchairs, including one couple who were born with visual impairments.

After the Varmala ceremony, the Acharyas stationed at 51 altars, under the guidance of the chief Acharya, performed the ritual of taking seven rounds around the sacred fire while reciting Vedic mantras, completing the marriage ceremony. During this time, the shoes were hidden, and the customary payment rituals were also performed.

At the time of farewell, everyone's eyes were moist. The brides were taken to their resting place in a




Palki, from where the bride and groom left for their respective destinations in the sansthan's vehicles. The couples were also provided with essential household items like utensil set, gas stove, chest, table-chair, bed, clock, fan, dress, cosmetic set, mangalsutra, earrings, toe rings, anklets, cloves, ring and other items.

Ek Ped Maa Ke Naam

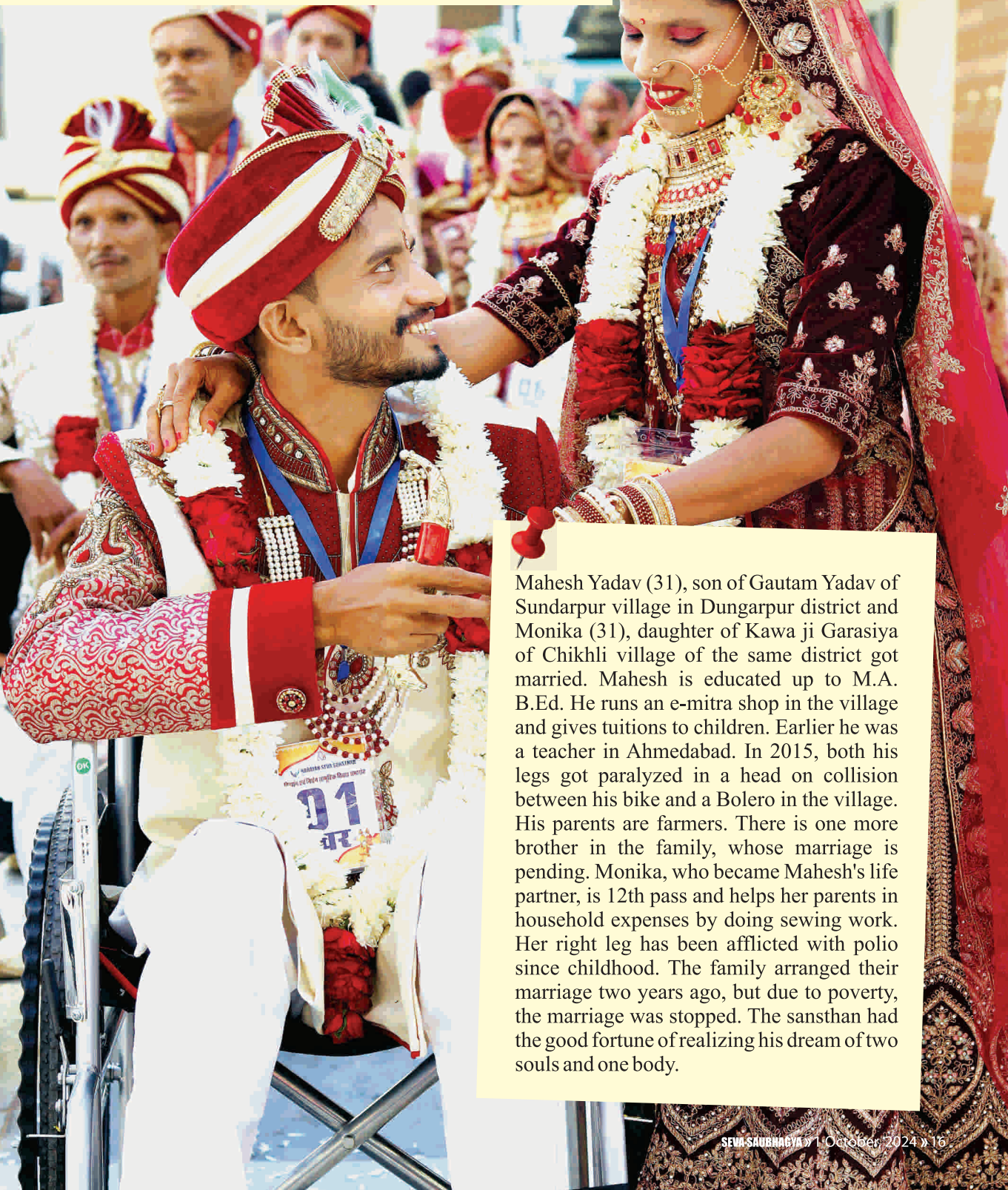
As per the call of the Hon'ble Prime Minister Mr Narendra Modi, before the marriage ceremony, some couples and guests planted 'one tree in the name of mother' in the premises. After the marriage ceremony, all the couples were presented with plants of species like Tulsi, Bilva, Peepal, Ashoka etc. so that they can make their married life green by planting them in their homes and courtyards in memory of their marriage.

Shanta became the life partner of Divyang Kesrimal



Shanta (28), a resident of Aspur tehsil of Dungarpur district, who has been disabled in her right leg since childhood, has proved herself by facing every difficulty in her life. She is adept in studies, sewing, embroidery, and household chores. But due to her disability, she was not able to get married, which made her family very sad. Some time ago, Shanta met Kesrimal (25), a resident of Dhariyawad in Pratapgarh district, who had become disabled in his right hand due to a fall while playing in childhood. Both were treated at the sansthan, where their lives changed. It was here that they met each other and decided to become each other's life partners. After the consent of both the families, they contacted the sansthan and the sansthan arranged for them the world of their dreams through Dharma Mata-Pita.


Mahesh is differently-abled with both legs, and Monica is differently-abled with one leg.



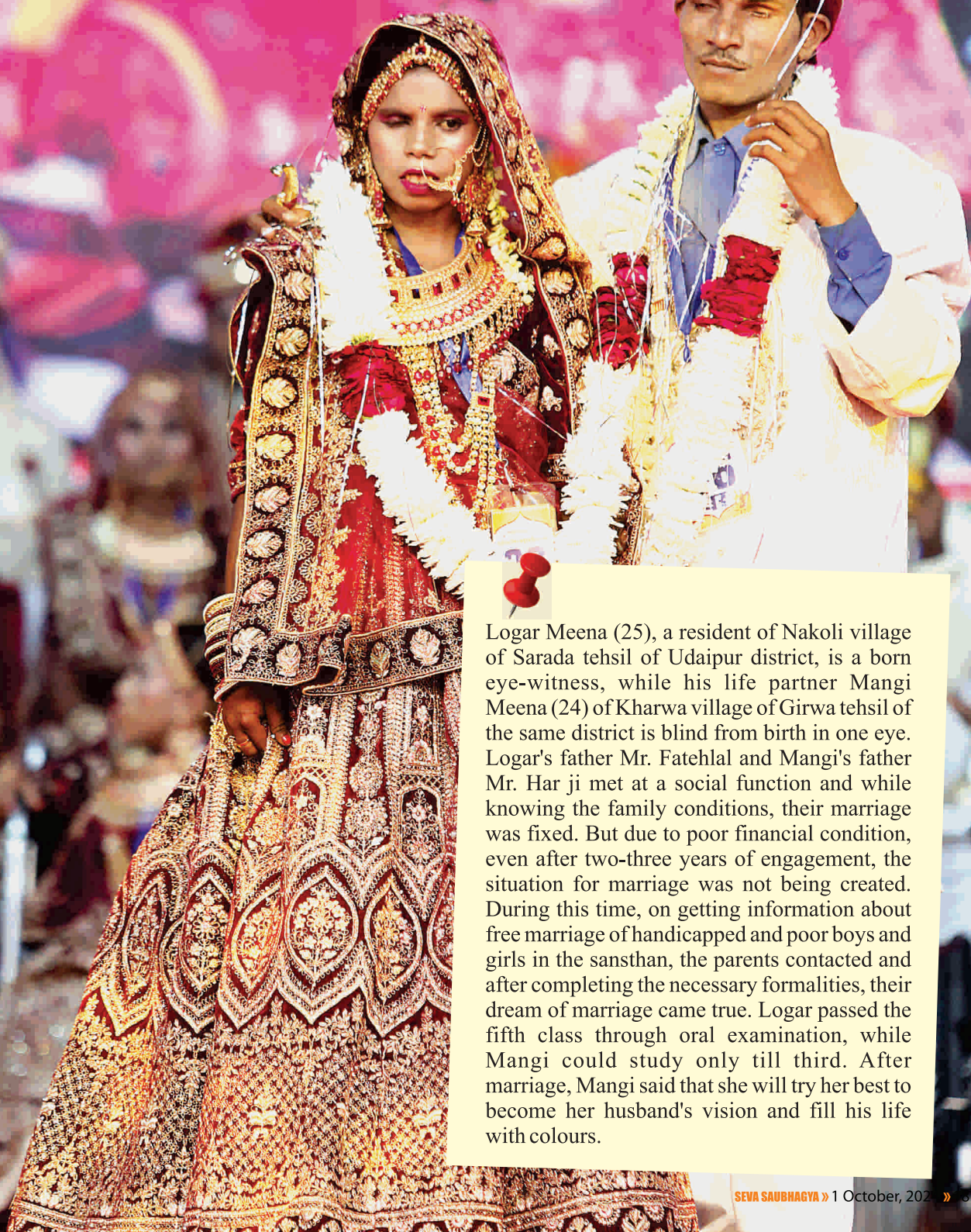
Mahesh Yadav (31), son of Gautam Yadav of Sundarpur village in Dungarpur district and Monika (31), daughter of Kawa ji Garasiya of Chikhli village of the same district got married. Mahesh is educated up to M.A. B.Ed. He runs an e-mitra shop in the village and gives tuitions to children. Earlier he was a teacher in Ahmedabad. In 2015, both his legs got paralyzed in a head on collision between his bike and a Bolero in the village. His parents are farmers. There is one more brother in the family, whose marriage is pending. Monika, who became Mahesh's life partner, is 12th pass and helps her parents in household expenses by doing sewing work. Her right leg has been afflicted with polio since childhood. The family arranged their marriage two years ago, but due to poverty, the marriage was stopped. The sansthan had the good fortune of realizing his dream of two souls and one body.



Lucknow's bride & Bihar's groom

 Rekha Kashyap (34) is a resident of Takrohi in Lucknow. When she was just 2 months old, she became partially disabled in both legs due to an infection from an injection during fever. Despite this, she does all the household work. She kept herself busy with work by taking training in sewing and managed the household expenses. She was always saddened by the obstacles in marriage due to her disability. In one of the programs, her family met the family of Jai Prakash, a resident of Khagaria in Bihar and their marriage was fixed. Jai Prakash is blind in one eye and runs a stationery shop. After the mass marriage in the sansthan, Jai Prakash said that he would never let Rekha feel disabled and would fulfill her every need and happiness.

The Groom is Innately Insightful, the Bride is Visually Impaired in One Eye



Logar Meena (25), a resident of Nakoli village of Sarada tehsil of Udaipur district, is a born eye-witness, while his life partner Mangi Meena (24) of Kharwa village of Girwa tehsil of the same district is blind from birth in one eye. Logar's father Mr. Fatehlal and Mangi's father Mr. Har ji met at a social function and while knowing the family conditions, their marriage was fixed. But due to poor financial condition, even after two-three years of engagement, the situation for marriage was not being created. During this time, on getting information about free marriage of handicapped and poor boys and girls in the sansthan, the parents contacted and after completing the necessary formalities, their dream of marriage came true. Logar passed the fifth class through oral examination, while Mangi could study only till third. After marriage, Mangi said that she will try her best to become her husband's vision and fill his life with colours.



Sunil & Priya: A Journey of Love Beyond Abilities

Sunil Kumar (36) is a resident of Makarpur village in Bihar. He was afflicted with polio in childhood. This disease affected both his legs, due to which he could not walk properly. But he never gave up. He faced the challenges of life with his strong determination. Currently, he runs a small grocery shop to support himself. The 42nd mass marriage of disabled people brought a new dawn in Sunil's life. Priya Kumari (29) from Jehanabad, Bihar became Sunil's life partner. Priya is able-bodied and self-reliant, adept at household chores and does sewing work. Both were orphaned after the death of their parents, but they moved forward in their lives with self-reliance and courage. Sunil and Priya first met at a religious place in Gaya. This marriage of Saklang and Divyang is an inspirational example for the society. It shows that true love and dedication is beyond physical limits. Readers bless this unique couple and wish them success in their home and world.

The path became easier with artificial limbs and calipers

Free Differently-Abled Assistance Camps of the Sansthan in Guwahati and Moradabad



On 25th August in Guwahati (Assam), 170 artificial limbs (hands and legs) and 159 calipers were distributed during the Narayan Limb and Calipers Fitment Camp. Approximately 400 differently-abled individuals registered for the camp. Among them, 9 received wheelchairs, 20 were provided with crutches, and 28 were given walkers.

The chief guest for the event was Mr. Ashok Singhal, the state's Urban Development and Irrigation Minister. The function was presided over by Mr. Mahavir Prasad Jain, President of Shri Digambar Jain Panchayat. Special guests included Mr. Ramesh Goenka, Ram Gopal Soni, PadamSethia, Premkant Chaudhary, Babulal Chordia, and Shashikant Agarwal.

The guests were welcomed by the sansthan's Director Mr. Devendra Choubisa, along with Mr. Bhagwan Prasad Gaur and Camp Incharge Mr. Achal Singh Bhati. The camp was conducted by Mr. Aishwarya Trivedi, with the fitting of artificial limbs and calipers carried out under the guidance of Dr. Akhil Bhaskar Upadhyay.

Moradabad: In the Narayan Limb and Calipers Fitment Camp held on 8th September at Maharshi Dayanand Degree Law College Bharasana, Mudapande Moradabad (UP), 25 disabled people were fitted with artificial limbs and calipers. The chief guest was Mr. Ramveer Singh Thakur. The Gram Pradhan Mr. Nazar Ali presided over the function. Special guests were Mr. Sanjeev Thakur, Abid Ali and Zahid Mulla. In the camp held on 9th September at Kundarki in Moradabad, 26 disabled people were fitted with artificial limbs and calipers. The chief guest was Mr. Ramveer Singh Thakur. The function was presided over by Mr. Nafisul Hasan. Special guests were Mr. Ashok Singhal, Mr. Anil Singhal, Mr. Arvind Singhal, Mr. Naseem Khan, Mr. Saif Ali and Mr. Nurul Hasan. Fitting work was done in both the camps under the supervision of Dr. Akhil Bhaskar. The event was coordinated by Mr. Hariprasad Laddha.



Service Journey



One day Kailash ji ‘Manav’ was sitting in his office finishing his daily work when a person entered. He had a basket in his hands. This person brought this basket and threw it on Manavji’s table. He was startled by this sudden interruption. There were rose flowers in the basket. He thought that someone in the office must have ordered them. He looked up happily and saw the person’s angry face. He was seething with anger. As soon as he looked at Manavji, he said in anger – are these flowers enough or should I bring more. Manavji could not understand anything. On one hand this person brought flowers and on the other hand he was getting so angry. Manavji put an end to his curiosity and asked the person to sit on the chair lying near him. He gave him water to drink. Now a little peace was seen on his face, then he asked again – are these flowers enough or should I bring more? Manavji’s curiosity was not ending, he brought a smile on his face and asked the question which he had been patiently suppressing for so long- on what occasion have you brought these flowers? He said- I have brought them not in happiness but in sorrow. Instead of calming down, Manavji’s curiosity increased further, he asked- I did not understand. He said 180 no reply, 190 no reply, 197 no reply, no phone is working, it means that all the services have gone to heaven, I have brought these flowers to pay tribute to them, he then said- if these are not enough then I will bring more. Manavji was very impressed by this peaceful way of protest. The concept of Gandhigiri came to light after many years but it has been used in some form or the other in every era. Manavji now being very humble requested him not to spoil our respect so much. Then he said that you are not even capable of this.

This was the time when the government had monopoly in every field of public services. Today, due to the entry of the private sector, there is tremendous competition in every service and the consumer has many options. Today, you can call anywhere in the world and get connected immediately, but then it used to take hours to talk to even a nearby village, town or city. People used to book trunk calls and sit and wait for the call to be connected. If the call was not connected, people would call the trunk enquiry number again and again and plead with the operators. Sometimes, if information about a death had to be given, the operators would connect from here and there somehow and get the call done. At that time, being an operator was no less than a celebrity. If an operator was someone’s friend or acquaintance, it was no less than an achievement for him.

Ashram List

Janakpuri (Delhi) Mo. 7023101156 Mo. 7023101157 C1/212, Janakpuri, New Delhi-110058	Rohini (Delhi) Mo. 08588835719 Mo. 08588835718 Narayan Seva Sansthan, B-4/232, Near Shiv Shakti Temple, Sector-8, Rohini, Delhi- 110085	Surat (Gujarat) Mo. 09529920082, 27, Samrat Town Ship, Near Samrat School, Parwat Patia	Lucknow (U.P.) Mo. 9351230395 551/Ch/157 Near Cola Godown, Near Dr. Nigam, Jai prakash Nagar, Alam Bagh, Lucknow (U.P.)
Pune (Maharashtra) Mo. 09529920093 17/153 Main Road, Ganesh Super Market, Gokhle Nagar, Pune -16	Ludhiana (Punjab) Mo. 07023101153 50/30-A, Ram Gully, NairMal Bagh, Bharat Nagar Ludhiana (Punjab)	Patna (Bihar) Mo. 07023101172 H.N.-23, Kitab Bhawan Road, North S.K. Puri, Patna -13(Bihar)	Kolkata (West Bengal) Mo. 09529920097 H.N.- P 226, A Block, Ground Floor, Lake Town Kolkata - 700089
Haridwar (Uttarakhand) Mo. 7849826181 H.No. 2049/A, near Holi Gangej School, govindpuri, Ranipur Turn, Haridwar	Jaipur (Rajasthan) Mo. 8696002432, B-16 Govinddev Colony, Behind Chogan Stadium, Gangaauri Bazar, Jaipur (Raj.)	Mumbai (Maharashtra) Mo. 9529920088 Mo. 7073452174 Mo. 9529920089 Shree Mahendra Jatav F 1/3, Hari Niketan Society, CHM Ltd., Opp. Basant galaxy GoreGaon West Mumbai	Baroda (Gujarat) Mo. 9529920081 Mo. 9529920092 HN.- B,13B, ST Society, Opp. TB Hospital, Gautri Road, Baroda 390021
Kota (Raj.) Mo. 8306004805 3,273 Ganesh Talab, Dadarwadi, Kota (Raj.) 324009	Jodhpur (Raj.) Mo. 08588835716 Medati Gate Ke Andar, Kuchaman Haveli Ke Pass, Jodhpur-342001	Ajmer (Raj.) Mo. 8306002896 Shanti Villa, Khalsa, Near Petrol Pump, Parbatpura, Jaipur Road, Ajmer (Raj.) 305002	Bikaner (Raj.) Mo. 8306004819 Aroya Bhawan, Near Chopra Katla, Bhardwaj Dairy Opposite, Rani Bazar, Bikaner-334001
Gurugram (Haryana) Mo. 07023101162 House No.-1936 GA, Street No.-10, Rajiv Nagar East, Mata Road, C.R.P.F. Camp Check, Gurugram-122001	Chandigarh (Haryana) Mo. 070734 52176 H.No.3656, Sector-46/C, Chandigarh	Karnal (Haryana) Mo. 8306004815 House No.1105 FF, Sector-4 Karnal (Haryana) 132001	Faridabad (Haryana) Mo. 8306004802 House no. 13, Sector-4R, Faridabad- 121004
Meerut (U.P.) Mo. 8306004811 38, Shri Ram Palace, Delhi Road, Near Sabzi Mandi, Madhav Puram, Meerut (U.P.) 250002	Hisar (Haryana) Mo. 7023003320, House No.2249, Sector-14, Hisar (Hr.)125055	Jhansi (U.P.) Mo. 8306004804 House No.-1806/2, Narayan Bagh Road, Shivaji Nagar Tiraha, Hotel CP Palace Near Shivaji Nagar, Jhansi (U.P.)	Prayagraj (U.P.) Mo. 09351230393 Mind - 78/B, Mohat Singh Ganj, Prayagraj-211003 (U.P.)
Bengaluru (Karnataka) Mo. 9341200200 Narayan Seva Sansthan 40 (12) 1st Floor, Model House Colony, Opposite Samina Park, NR Colony, Basavanagudi, Bengaluru-560004 (Karnataka)	Jabalpur (M.P.) Mo. 8306004832 296, Dixitpura, Hardol Mandir Mahatma Gandhi Ward, Jabalpur (M.P.) 482002	Gwalior (M.P.) Mo. 7412060406 41A, New Shanti Nagar, K Trivedi Nursing Home Behind, New Road, Lashkar, Gwalior (M.P.) 474001	Bhopal (M.P.) Mo. 95299 20089 A-846, New Ashoka Garden, Near Digambar Jain Temple, Raisan Road, Bhopal - 462023 (M.P.)

Physiotherapy Centers

Fatehpuri (Delhi) Mo. 8588835711 Mr. Krishnavtar Khandelwal: 09999175555 Katra Bariyan, Near Ambar Hotel, Fatehpuri, Delhi - 6	Raipur (Chhattisgarh) Mo. 7869916950 Meera Ji Rao, H.N.-29/500, TV Tower Road, Street NO.- 2, Phase-2, Shree ram Nagar, Po. Shankar Nagar Raipur, Chattisgarh	Ambala (Haryana) Mo. 07023101160 Shree Savita Sharma, 669, Housing Board, Colony, Near urban State, Sector-7, Ambala (HR.)	Dehradun (Uttarakhand) Mo. 7023101175 Sai Lok Colony, Village Cabari Grant, Shimla Bay Pass Road, Dehradun-248007 UK
Bhayandar (Mumbai) Mo. 9529920090 Oswal Baghichi, RNT park, Bhayandar East Mumbai -401105	Modinagar (UP) Aary Smaj Mandir, Sikari Petrol Pamp Ke Samne, Modinagar-201204	Shahdara (Delhi) B-85, Jyoti Colony, Durgapuri Chowk, Shahdara Delhi-32	Rajkot (Gujarat) Mo. 09529920083 Opp. Bhagat Singh Garden Akashwani Chowk Shiv Shakti Colony, Block No.- 15/2 university Road, Rajkot (Guj.)
Loni (UP) Mo. 9529920084 Mo. 9818572693 SMT. Krishna Memorial Free of Cost physiotherapy Center, 72 Shiv Vilhar, loni Banthla, Near Chirodi Road (Mokshdham Mandir), Ghaziabad	Jaipur (Rajasthan) Mo. 9929027946 Badrinarayan Ved physiotherapy Hospital and Research Center, B-50-51, Sunrise city, Moksh marg Niwaru, Jhotwara, Jaipur	Indore (M.P.) Mo. 9529920087 G-02, 19-20 SUCHITA APPARTMENT, SHANKAR NAGAR, NEAR CHANDLOK CHORAH, KHAJIRANA ROAD, INDORE-452018 (M.P) Jaon West Mumbai	Hathras (U.P.) Mo. 9453045748 Mo. 7023101169 Under LIC Building, Aligarh Road, Hathras UP
Hyderabad (Telangana) Mo. 9573938038 Lilawati Bhawan 4-7-122/123, Isamia bazaar, Kolhi, Near Santoshi Mata Mandir, Hyderabad -500027	Ghaziabad (UP) Mo. 7073474435 184, Seth Gopimal Dharmshala, Kelawalan, Delhi gate, Ghaziabad UP Mr. Bhanwar Rathore: 7073474435 Smt. Shila Jain Nishulk Physiotherapy Center B-350 New Panchwati Colony, Ghaziabad-201009 U.P.	Mathura (U.P.) Mo. 7023101163 Narayan Seva Sansthan, 68-D, Radhika Dham Ke Pass, Krishna Nagar, Mathura-281004 UP	Ahmedabad (Gujarat) Mo. 9529920080 Mo. 8306004821 124/1477, Laksmikripa Apartment, Near Jaymangal BRTS bust stop, Sola road, Naranpura, Ahmedabad (Guj.) OB, 3/28, Gujrat Housing Society, Khodiyar Mandir Char Rasta, Near Babu Nagar, Poice Station, Ahmedabad (Guj.)
Ratlam (M.P.) Shrimati Vimla Mukhija Nishulk Physiotherapy Center, 24, Vimal Niwas, Street No. 1 Ujjala Hotel Ke Piche, Station Road, Ratlam -457001 MP	Agra (U.P.) Mo. 7023101174 H.No. 8/153 E-3 New Lawyers Colony, Behind Water Tank Agra-282003- U.P.	Aligarh (U.P.) Mo. 7023101169 MIG 48, Vikas Nagar Agra Road, Aligarh UP	Kaithal (Haryana) Mo. 9812003662 Ground Floor, Garg Psychiatry & Dental Hospital, Near Padma City Mall, Karnal Road, Kaithal, Haryana

JOIN HANDS WITH NARAYAN SEVA SANSTHAN AND CONTRIBUTE FOR THE BETTERMENT OF THE DIFFERETLY ABLED & DEPRIVED

Celebrate the birthdays, anniversaries and other special occasions by making a generous contribution for the needy

Donate for corrective surgeries of differently abled

Number of Surgeries	Donation Amount	Number of Surgeries	Donation Amount
501 Surgeries	17,00,000 INR	40 Surgeries	1,51,000 INR
401 Surgeries	14,01,000 INR	13 Surgeries	52,500 INR
301 Surgeries	10,51,000 INR	5 Surgeries	21,000 INR
201 Surgeries	7,11,000 INR	3 Surgeries	13,000 INR
101 Surgeries	3,61,000 INR	1 Surgery	5,000 INR

Feed the needy

Lifetime Food Donation

(Once a year feed 50 differently abled/orphan/underprivileged children)

Breakfast, Lunch & Dinner Contribution	37,000 INR
Lunch & Dinner Contribution	30,000 INR
Contribution for one meal (Lunch/Dinner)	15,000 INR
Breakfast Contribution	7,000 INR

Contribute for Artificial Limbs

(Gift artificial limb and/or aids & appliances to differently abled)

Particulars	Contribution Amount (1 Unit)	Contribution Amount (3 Units)	Contribution Amount (5 Units)	Contribution Amount (11 Units)
Tricycle	5,000 INR	15,000 INR	25,000 INR	55,000 INR
Wheel Chair	4,000 INR	12,000 INR	20,000 INR	44,000 INR
Caliper	2,000 INR	6,000 INR	10,000 INR	22,000 INR
Crutches	500 INR	1,500 INR	2,500 INR	5,500 INR
Artificial Limb	10,000 INR	30,000 INR	50,000 INR	1,10,000 INR

Make a differently-abled/ underprivileged person self-dependent

Mobile Repair/Computer Operation/Sewing/Mehendi Training

1 Student Contribution- 7,500 INR	3 Student Contribution- 22,500 INR
5 Student Contribution- 37,500 INR	10 Student Contribution- 75,000 INR
20 Student Contribution- 1,50,000 INR	30 Student Contribution- 2,25,000 INR

Mass Wedding contribution for differently-abled/ underprivileged couples

We host Divyang Vivah twice a year, 2109 couples have been benefitted from this service so far. You can contribute for this holy matrimony in the following ways:

Contribute for the mass wedding ceremony of differently abled & underprivileged

Kanyadaan for one Girl	51,000 INR	Food for guests (100 Supporters expected)	5,100 INR
Partial Kanyadaan for one Girl	21,000 INR	Vedi Contribution for one couple	2,100 INR
Makeup for Bride & Groom	11,000 INR	Mehndi Ceremony for one couple	2,100 INR

TRANSFER YOUR KIND CONTRIBUTION IN OUR BANK ACCOUNT

You can transfer your kind contribution in the name of 'Narayan Seva Sansthan Udaipur' directly. You can inform us about your contribution by sending us a copy of your PAY IN SLIP so that we can provide you with the receipt.

Pan No. AAATN4183F | TAN No. JHDN01027F

STATE BANK OF INDIA	-H.M.Sector-4	SBIN0011406	31505501196
ICICI Bank	-Madhuban	ICIC0000045	004501000829
PUNJAB NATIONAL BANK	-KalajiGoraji	PUNB0297300	2973000100029801
UNION BANK OF INDIA	-UdaipurMain	UBIN0531014	310102050000148

The donations made to Narayan Seva Sansthan are eligible for 50% tax exemption under Section 80 G of Income Tax Act 1961



UPI narayanseva@sbi

You can use this QR code to transfer your kind donations via



You can also use narayanseva@sbi as UPI address for making a donation from any of your UPI apps.

You can contact here for more details:

Phone: +91-294-6622222

WhatsApp: +91-7023509999

Address:

Narayan Seva Sansthan- 'Sevadham', Seva Nagar, Hiran Magri, Sector-4, Udaipur-313002 (Rajasthan), India



Successful Surgeries

425350 till date



Modular Artificial Limb

31427 Brothers & Sisters benefitted



Mass Wedding for Physically Handicapped & Poor couples

2306 Couples till date

NARAYAN MAHAVEER NATUROPATHY HOSPITAL

Providing health to those individuals suffering from incurable diseases who have lost hope in other medical treatments and have been living a cursed life, accepting these diseases as their fate. We respectfully invite such disheartened individuals to visit the institution and benefit from the health services offered.



YOGA THERAPY AND ADVANCED ACUPUNCTURE THERAPY WITH NATUROPATHY

▶ /nssudaipur [f](#) /narayansevasansthan [X](#) /@narayanseva_ [i](#) narayansevasansthan



EDUCATION: PREPARATION FOR A HAPPY LIFE

Please extend a helping hand...

Donate via UPI



narayanseva@sbi

Education support for
one child for one year is

₹ 11,000

One month's education
support for one child is

₹ 1,100