



R.N.I. RAJBIL/2010/52404

आत्मार्थं भुक्तमर्थानं पापमार्थं तु देवं, शिवार्थं भुक्तमर्थानं शैवार्थं भुक्तमर्थम् ।
ब्रह्मार्थानं कर्तव्यमर्थानं योगिभिर्यथाकामम्, सर्वे विदुः शिवार्थं कर्तव्यमर्थानम् ॥

SEVA SAUBHAGYA

Pujya Kailash Ji 'Manav'

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Date
30 April
2025



NIRJALA EKADASHI

The Most Fruitful Day

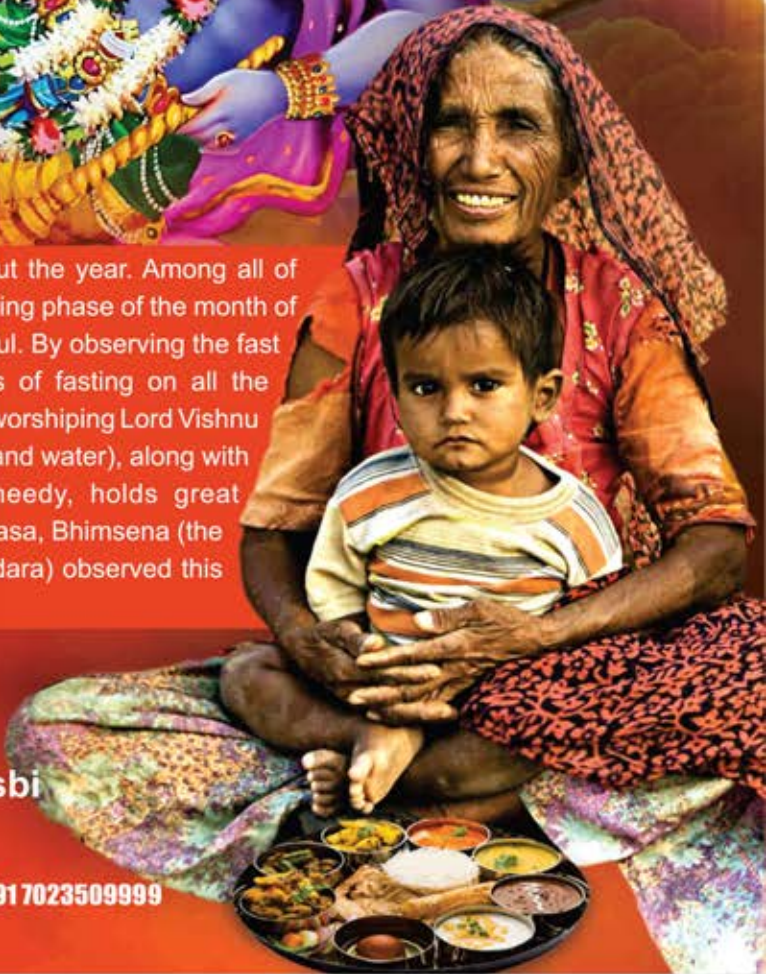
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There are twenty-four Ekadashis throughout the year. Among all of them, the Jyeshtha Shukla Paksha (the waxing phase of the month of Jyeshtha) Nirjala Ekadashi is the most fruitful. By observing the fast on this day, one can receive the benefits of fasting on all the Ekadashis throughout the year. On this day, worshiping Lord Vishnu and observing a strict fasting (without food and water), along with serving Brahmins, the poor, and the needy, holds great importance. According to Maharishi Vedavyasa, Bhimsena (the mighty son of Pandu, also known as Vrikodara) observed this fast; hence, it is called Bhimseni Ekadashi.



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Service Points of This Month

Heartfelt Wishes on Buddha Purnima



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Success in Patience & Dedication



"Sevak"
Prashant Bhaiya



“Positive thinking is the ladder to achieving success. If we think positively, good things will happen. Those who dream are the ones who can turn their dreams into reality, just like the Indian-born astronaut Sunita Williams and American astronaut Butch Wilmore.”



I

t often happens that a person is not happy with their work. The salaried person finds more profit in business, while the businessman feels more profit lies in a job. The salaried person feels life is dependent, while the businessman worries about losses and has to spend more time in the shop.

The farmer feels that the income from farming is less, and the effort is more. If every person keeps experiencing dissatisfaction with their work, how will success knock at their door? If we want happiness in life, we must stay dedicated to our work with patience, commitment, and resolve. We should love our work, regard it as the best, because work itself is worship. Many examples of sages, saints, and great personalities are present before us, who have achieved high positions in society with service, resolve, dedication, and self-confidence. They not only established their credibility but also benefited society with their contributions.

One of the most recent examples is that of two astronauts who reached the space station thousands of miles above Earth on June 5th last year aboard NASA's Starlink spacecraft. They were supposed to return after a few experiments, but due to a fault in the spacecraft, they were stuck at the space station for almost 9 months. Imagine how many doubts and questions about life must have arisen in their minds during this time. However, they showed immense patience, courage, and determination. These astronauts were Indian-born Sunita Williams and American Butch Wilmore. A new spacecraft was developed to ensure their safe return, and they successfully returned on March 19, 2025. It is noteworthy that space scientist Kalpana Chawla sacrificed her life during a similar mission. The world remembers her.

Brothers and sisters! The two astronauts, during these nine months, adapted themselves to the extremely low-gravity conditions and, without caring for their lives, successfully conducted 150 experiments with courage and determination. After returning to Earth, they had to remain in quarantine for about 45 days to adjust to the environment here. Brothers and sisters! It is a universal truth that “the person who carries out their work with patience, resolve, and full self-confidence will surely succeed. God also helps them.” Positive thinking is the ladder to achieving success. If we think positively, good things will happen. Those who dream are the ones who can turn their dreams into reality, just like the Indian-born astronaut Sunita Williams and American Butch Wilmore.

Karna won his life



Pujya Shri
Kailash 'Manav'



“Friends! In our society, some people have a lot, but their desires and needs are limitless.

Whatever they have, they want double of it... they want four times of double. On the other hand, there are people like Karna, who only know how to give for the happiness of others. They are rare—they are saints. Only their lives improve, and they receive the blessings of the Almighty God.

Karna, under the influence of the favor towards him, inadvertently went in favor of Adharma and even lost the war, but he did not abandon his Dharma. This is the reason why he won life.”



T

he seventeenth day of the Mahabharata war ended. Maharathi Karna was lying on the battlefield. There was enthusiasm in the Pandava camp. But Shri Krishna was sad. He was saying again and again - 'Today a true Danveer has vanished from the earth.' Arjuna, standing nearby, was angry in his heart after hearing Shri Krishna praising his opponent. Shri Krishna understood his gestures and said, 'Parth, I see that you are not liking what I am saying. Come! Come with me and see from a distance how eager he is to give 'Daan' even at the last moment.' In the deep darkness of the night, the noise of jackals and the groans of the injured were echoing in the battlefield. Shri Krishna left Arjuna some distance away from the place where Danveer Karna was lying down. After some time, Arjuna saw a Brahmin calling out to the injured Karna: 'Karna! Where are you, generous Karna? Who is calling me? Who are you, brother? Karna, lying on the ground severely injured, said in great pain. It was Shri Krishna who came to Karna in the guise of a Brahmin and said, 'I have come here with great hope after hearing about your fame. I want some gold - very little. Karna said, 'Brahmadev, please come to my house. My wife will give you as much gold as you want.' Shri Krishna wanted to teach Arjun a lesson. He got angry after hearing Karna's words. He said, 'If you don't want to give, then don't give, but don't run here and there. I will not go anywhere. I want gold as much as mustard seeds. Karna thought for a while and said, 'I have gold in my teeth. Please take it out'.

The Brahmin frowned in disgust. Are you not ashamed to ask a Brahmin to break the teeth of a living man?' As soon as he finished speaking, Karna looked around and saw a stone at some distance. Somehow he reached there by dragging himself and hit his face on the stone. The tooth broke.

Taking it in his hands, he said, Accept this, O Brahmin! Shame! A bone soaked in blood. The Brahmin stepped back. Karna took out a dagger from his waistband and separated the gold from the teeth, but still the Brahmin called it impure. Then Karna asked him to pick up his bow lying nearby and give it to him.

The Brahmin refused to do this also. Karna crawled to the bow. With great difficulty, somehow he put a bow on the bow and placed an arrow on it and washed the gold by making water appear from Varunastra. When he started giving it to the Brahmin with humility, then Shri Krishna appeared in his real form and said, 'Ask for a boon, brave one! Arjun, standing far away, was ashamed seeing this scene. Karna said, 'The Lord of the three worlds is in front of me at the time of death; what is left to ask for now?



The relationship between the soul, Supreme Soul, and living beings is an important step in the pursuit of knowledge, but it is not the final destination. For true peace and happiness in life, it is equally essential to reflect upon and deliberate our responsibilities towards family, society, nation, and the world.

In the context of Lord Buddha's birth anniversary on Vaishakhi Purnima, here's a teaching story. In this story, Lord Buddha emphasized that the essence of knowledge lies in the spirit of public welfare. As always, Mahatma Buddha was delivering a sermon. After the sermon, people presented their questions and problems before him, to which he provided appropriate solutions.

Public welfare is the essence of knowledge

One day a person came to Buddha. He was very troubled and sad. There was no one reason for his trouble. Various questions often arose in his mind, for which he was not able to find any solution.

Buddha asked the young man, Tell me! What is your problem?

What do you want to know? The young man bowed his head in front of Buddha and said, I am very troubled. There are some questions of life for which I am not able to find the answer. Buddha looked at him calmly and said, 'What are your questions?' The young man looked at Buddha with a pitiful expression and said, like, Does God exist? What is the soul? Where does a person go after death? What are heaven and hell? Who created the universe? I have many such questions, for which I am not able to find the answer.

Just then some more villagers came. They all sat there calmly. Buddha listened to their problems and also told them their solutions. Buddha was satisfying everyone very patiently and calmly. But that young man was getting upset seeing all this. He asked Buddha, What do you have to do with getting entangled in these worldly questions? You are a Mahatma. Why are you getting sad at their sorrows? Buddha looked at the young man calmly and said, 'I am not a wise man. I am also a human being like them. Their joys and sorrows are my joys and sorrows. That is why I am sad at their sorrows. I believe that what is the use of that knowledge that makes a person arrogant and self-centered? Who does not think about others? Does not worry about them at all. An ignorant person who has a feeling of public welfare is better than such a wise person. In my view, the essence of knowledge is to do public welfare. Real knowledge is public welfare.'

Inspiring Friendship of Differently-Abled Individuals



In Bihar, a young man named Nitish Kumar aspired to join the Indian Army and was diligently preparing for it. However, fate had other plans. During a family trip, he lost one of his legs in a rail accident. This incident shattered his dream. Overcome with despair, his heart wept, and tears often welled up in his eyes. His family was also distressed seeing his condition. An artificial limb seemed to be the only option, but due to financial constraints, his family couldn't afford it.

Some time later, Nitish learned about Narayan Seva Sansthan's free services for polio surgeries, prosthetic limbs, and calipers. With renewed hope, he traveled to Udaipur with a relative. At the Sansthan, he befriended Sagar Patel, a peer from Singrauli, Madhya Pradesh. Sagar's story was similar; he had lost a leg in a road accident,

which also cost him his livelihood.

The doctors at the sansthan provided both with prosthetic limbs. Simultaneously, they enrolled in a free three-month computer training course at the Sansthan Skill Development Center to enhance their employability. After completing the training, they received their prosthetic limbs and underwent walking training. Before departing for their respective homes, they promised to stay in touch and support each other.

Today, both stand strong on their own feet. They express heartfelt gratitude to the sansthan for laying the foundation for a new beginning and illuminating their lives with courage and hope. They believe that the sansthan has filled their lives with the light of determination and courage. Now, they can lead their lives with self-reliance.

Instilling Hope in Faith



14 year-old Aastha from Kannauj, Uttar Pradesh, came to the sansthan with her parents in March. Since birth, her left leg was twisted from the knee, and her right leg had no toes. While she had fingers on both hands, they were bent, which made walking, writing, and eating difficult. Lifting even a small weight felt like a huge challenge for her.

When talking to Aastha, she mentioned that she was receiving basic education, but whenever she looked at her physical deformities, she felt like crying. She dreamed of educating society through her studies, but whenever she spoke about her dreams in front of others, she became disheartened. Earlier this year, her father learned about the free surgery offered by Narayan Seva Sansthan to improve such deformities, which gave Aastha a new sense of hope and excitement.



After arriving at the sansthan, doctors carefully examined her and performed surgery on her deformed limbs in stages. She stayed at the sansthan with her parents for a few days, receiving free meals, accommodation, and medication. She shared that walking was difficult before, but now she can walk comfortably. The improvement in the bending of her fingers has given her hope that she will fulfill her dreams. Aastha expressed her heartfelt gratitude to the Sansthan for replacing her despair with hope and enthusiasm.

Mahant Shri's Blessings for the Differently-Abled



On March 25, Mahant Shri Satyadev Maharaj, the Mahant of Ayodhya Hanuman Garhi and National General Secretary of the Nirvani Akhara Parishad, inaugurated a free medical camp for the differently-abled at Narayan Seva Sansthan. He also reviewed various service initiatives of the organization. He was warmly welcomed with a floral garland, traditional turban, and shawl by the Sansthan's founder, Padma Shri Kailash 'Manav,' Chairman Prashant Agrawal, and Director Vandana Agrawal. Accompanying him was Mahant Shri Shiv Shankar Das Maharaj from Shri Lakshminarayan Temple in Fatehnagar. Mahant Shri bestowed his blessings upon the differently-abled individuals, wishing them a bright and prosperous future.



Healthy and educated girls are the foundation of a happy society

Khanduja Worship of 501 Differently-Abled Girls on Ram Navami



On April 6, during the auspicious occasion of Ram Navami, a grand Navratri ceremony was held at Manav Mandir under the auspices of Narayan Seva Sansthan. The event commenced with the worship of 501 differently abled girls, who had come to the sansthan from various states during Navratri for free surgeries and prosthetic support.

The chief guest was Mr. Sunil Khanduja, Managing Director of Ingersoll Rand India, Ahmedabad, accompanied by his wife, Mrs. Renu Khanduja, and daughter, Ms. Gaural Khanduja. They were warmly welcomed by the Sansthan founder, revered Guru Shri Kailash 'Manav', Mrs. Kamla Devi, and President Sevak Prashant Bhaiya.

During the ceremony, the Khanduja family applied tilak to the girls, draped them in red chunaris, presented gifts, and offered traditional sweets like halwa and puri. Mr. Khanduja emphasized that the education and health of girls are crucial for building a prosperous society and nation. He also highlighted the significant role of public sector enterprises and Sansthan in this endeavor, stating that Ingersoll Rand India is committed to contributing meaningfully in this direction.

Special guests, including Dr. Vivek Garg, Mr. Vijay Singla from Kaithal, Mr. Dinesh Rathore, Mr. Pathik Shah, and Mr. Vishal Gajjar from Ahmedabad, also participated in the worship of the girls and performed the grand aarti of Goddess

Durga. The Khanduja family was delighted to see a rangoli depiction of their daughter Gaural on her birthday. President Sevak Prashant Bhaiya welcomed the guests and provided information about the sansthan's free service projects for the differently abled, destitute, and poor over the past 40 years. Founder Guru Shri Kailash 'Manav' stated that worshipping Goddess Durga and girls

imbues society with vital energy and inspires women's empowerment. Mrs. Kamla Devi extended Ram Navami greetings and best wishes to the Khanduja family.

The chief guest and their family were given a tour of the Sansthan's free service projects at Seva Mahatirth and Manav Mandir by Mahagangotri in-charges Rajat Gaur and Rohit Tiwari,



respectively. The coordination was managed by Jitendra Verma.

Kanya Pujan in Hyderabad

On April 6, at Minerva Gardens in Hyderabad, the final day of Navratri was marked by the worship of the nine forms of Goddess Durga and a grand aarti ceremony. Nine girls were worshipped and presented with gifts. The chief guest was Assembly Speaker Mr. Gaddam Prasad Kumar, with special guest BJP leader Mrs. Nitya Parikh and sansthan director Mrs. Vandana Agrawal also participating in the grand aarti of the girls.



International Award Ceremony-2025



On March 30, under the auspices of Narayan Seva Sansthan, an award ceremony was held at the Seva Mahatirth campus in Liyon ka Guda to honor the Sansthan collaborators and social workers. The event was inaugurated by the founder-chairman of the Sansthan, Pujya Gurudev Shri Kailash Ji 'Manav,' along with Mrs. Dilki Radhakishan (Durban, South Africa) and Mr. Ramesh Bhai Chawda (Leicester, London), by lighting the ceremonial lamp. During the ceremony, individuals were recognized for their

services to the differently abled and underprivileged communities: Mrs. Indu Maheshwari (Delhi), Mr. Yashwant Lodha and Mr. Vishal Lodha (Bengaluru), Mr. Harshil Bhai and Mr. Dhanu Patel (Godhra, Gujarat), Mr. Bhagirath Swami (Hanumangarh, Rajasthan), Mr. Rameshwar Lal Bajiya (Sikar, Rajasthan), Mrs. Sheila Rajguru (Ahmedabad), Mr. Sudesh Bhardwaj (Ambala, Haryana), Mrs. Chandraprabha Goyal (Maholi), Mr. Gyanchand Sharma (Jaipur, Rajasthan)

Philanthropists Honored



In his address, Pujya Gurudev Shri Kailash Ji 'Manav' emphasized that by initiating efforts to simplify the lives of individuals who have lost limbs due to birth defects or accidents and by developing their skills, not only can they be empowered, but society as a whole can be strengthened. He also extended greetings for the New Year and Rajasthan Day.

President 'Sevak' Prashant Bhaiya welcomed the attendees and shared information about recent artificial limb measurement and distribution

camps held in various cities across the country. He highlighted that the Sansthan is continuously advancing towards the production of world-class artificial limbs. He also noted that a sense of compassion and empathy is essential for service and philanthropy.

Director Mrs. Vandana Agrawal discussed the Sansthan's 40-year journey of service, mentioning the extensive camp organized during the Maha Kumbh in Prayagraj. The event was coordinated by Mahim Jain.

Self-confidence is the key to success-Bhaiya



During the 'Apno Se Apni Baat' program held from March 28 to 31 under the auspices of Narayan Seva Sansthan, President 'Sevak Prashant Bhaiya emphasized the pivotal role of self-confidence in achieving success. He' stated that individuals endowed with self-belief remain steadfast and unwavering in all situations, enabling them to ascend to the pinnacles of success. For such individuals, nothing is impossible. Addressing differently abled individuals and their families who had come from various states to receive free surgeries and prosthetic limbs, Prashant Bhaiya highlighted that success is achieved step by step; attempting to leap can lead to setbacks. He underscored that self-confidence ensures success, necessitating the abandonment of despair, frustration, and negative thoughts.

He drew parallels with the wisdom imparted by Lord Krishna to Arjuna in the Kurukshetra battlefield, noting that this guidance serves as a benchmark for life's purpose. By adhering to this wisdom, individuals can effectively manage their lives. He advised maintaining unwavering faith in the Almighty, recognizing that obstacles and sorrows are not meant to dishearten but to alert us, and should not be feared. If something is lacking in life, the Lord has bestowed numerous other qualities upon us, which should be identified and developed. Emphasizing a vegetarian lifestyle, he remarked that taking life

is the gravest sin. Consuming pure food leads to purity in behavior and thoughts. He advised controlling anger, as it only causes harm, and noted that we receive from others what we give to them. In the concluding session of the four-day program, coinciding with Chaitra Navratri, Prashant Bhaiya dedicated the entire discourse to women's empowerment. He highlighted the significant role women play in bringing about social and economic changes globally. Citing examples of women excelling in education, medicine, agriculture, science, sports, business, and space exploration, he mentioned astronaut Sunita Williams, who recently returned from space after conducting 150 experiments over nine months. He noted that Indian history is replete with substantial contributions from women, including female presidents and chief ministers. Emphasizing the importance of girls' education and the 'Beti Bachao' initiative, he stated that educating a woman leads to the enlightenment of an entire generation. Women serve as beacons for families, society, and the nation. The program saw participation from schoolgirls and differently abled individuals from various states who had received free surgeries and prosthetic limbs. They shared their personal experiences and challenges, to which Prashant Bhaiya provided appropriate guidance. The event was broadcast nationwide on the 'Aastha' channel.

Jhini Jhini Roshni 71



One day, he was going ahead from Paras Chauraha in Hiran Magri Sector 11 along with his companion Girdhari Kumawat. Kailash Ji was riding a bicycle, and Girdhari was sitting behind him. As they passed the gate of Eklinggarh Cantonment, they saw an old woman wrapped in dirty clothes lying on the roadside. She was semi-conscious. Surely, someone must have dumped her there. Both were stunned, wondering who could do such a heinous act. Kailash Ji tried to stop passers-by to help the old woman, but no one was ready to stop. Seeing her condition, nobody wanted to get into trouble. Kailash Ji and Girdhari were both getting anxious when suddenly a man stopped on his own. After understanding the situation, he stopped an auto. Together, they all laid the old woman in the auto. Girdhari sat inside while Kailash Ji followed the auto on his bicycle. The man then went on his way.

The auto stopped directly at the Satellite Hospital in Sector 4. Kailash Ji also reached there shortly. The doctor, upon seeing the old woman's condition and foul smell, refused to even touch her. Kailash Ji pleaded with the doctor, saying that even her relatives had abandoned her on the street, and now it was their moral duty to treat her. But the doctor remained unmoved. He said she smelled so bad he couldn't even look at her properly. He asked them to bathe her and clean her first; then he would examine her.

Kailash Ji's house was nearby. Kamla Ji, his wife, was waiting for him. When Kailash Ji asked her to bring some women's clothes to the hospital,

she was startled—thinking someone close must have met with an accident. She grabbed some clothes and rushed to the hospital. Kailash Ji explained everything to her. The old woman was covered in filth and excrement; her hair was full of lice. Kamla Ji understood her husband's emotions well, and without hesitation, she started bathing the old woman. The old woman said that the lice might jump onto Kamla Ji, but she calmly replied that it didn't matter.

After bathing her and dressing her in clean clothes, the old woman was pleased. The doctor also examined her and admitted her to the hospital for treatment. The treatment continued for 8–10 days. One day, she suddenly got up and left the hospital. Who she was, where she lived, and who had abandoned her on the street—these questions remained unanswered in Kailash Ji's heart.

Time went by. Kailash Ji continued to go to the hospital and serve the patients. Sometimes, Girdhari accompanied him. One day, as they were exiting the hospital, they saw a group of villagers looking extremely worried. Kailash Ji stopped and asked what the matter was. One of them said his daughter was admitted and needed two bottles of blood; if she didn't get it, she would die. As he said this, he broke down in tears.

Kailash Ji comforted him and said, "Don't worry, we'll arrange the blood." The villager replied, "But who will give us blood?"

Kailash Ji pointed to Girdhari and said, "We both will."

Ashram List

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Gokhale Nagar, Pune -16

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Nagpur-440022-MH

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3,273 Ganesh Talab, Dadawadi,
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Jaipur (Rajasthan)

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Raisan Road, Bhopal - 462023 (M.P.)

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Mr. Krishnavtar Khandelwal: 09999175555
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Fatehpuri, Delhi - 6

Bhayandar (Mumbai)

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Bhayandar East Mumbai -401105

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Ratlam (M.P.)

Shrimati Vimala Mukhija Nishulk
Physiotherapy Center, 24,
Vimal Niwas, Street No. 1
Ujjala Hotel Ke Piche , Station Road,
Ratlam -457001 MP

Raipur (Chhattisgarh)

Mo. 7869916950
Meera Ji Rao, H.N.-29/500,
TV Tower Road, Street NO - 2, Phase-2,
Shree ram Nagar, Po,
Shankar Nagar Raipur, Chattisgarh

Modinagar (UP)

Aary Smaaj Mandir, Sikari Petrol
Pump Ke Samne,
Modinagar-201204

Jaipur (Rajasthan)

Mo. 9929027946
Badrinarayan Ved physiotherapy Hospital
and Research Center, B-50-51,
Sunrise city, Moksh marg Nirwaru,
Jhotwara, Jaipur

Ghaziabad (UP)

Mo. 7073474435
184, Seth Gopimal Dhamshala, Kelawalan,
Delhi gate, Ghaziabad UP
Mr. Bhanwar Rathore: 7073474435
Smt. Shila Jain Nishulk Physiotherapy Center
B-350 New Panchwati Colony,
Ghaziabad-201009 U.P.

Agra (U.P.)

Mo. 7023101174
H.No. 8/153 E-3 New Lawyers Colony,
Behind Water Tank Agra-282003- U.P.

Ambala (Haryana)

Mo. 07023101160
Shree Savita Sharma, 669,
Housing Board, Colony,
Near urban State, Sector-7,
Ambala (HR.)

Shahdara (Delhi)

B-55, Jyoti Colony,
Durgapuri Chowk,
Shahdara Delhi-32

Indore (M.P.)

Mo. 9529920087
G-02, 19-20 SUCHITA APPARTMENT,
SHANKAR NAGAR,
NEAR CHANDROK CHORAH,
KHAJURANA ROAD, INDORE-452018
(M.P.) Jaon West Mumbai

Mathura (U.P.)

Mo. 7023101163
Narayan Seva Sansthan, 68-D,
Radhika Dham Ke Pass,
Krishna Nagar, Mathura-281004 UP

Aligarh (U.P.)

Mo. 7023101169
MIG 48, Vikas Nagar Agra Road,
Aligarh UP

Dehradun (Uttarakhand)

Mo. 7023101175
Sai Lok Colony, Village Cabari Grant,
Shimla Bay Pass Road,
Dehradun-248007 UK

Rajkot (Gujarat)

Mo. 09529920083
Opp. Bhagat Singh Garden Akashwani Chowk
Shiv Shakti Colony, Block No - 15/2
university Road , Rajkot (Guj.)

Hathras (U.P.)

Mo. 9453045748
Mo. 7023101169
Under LIC Building,
Aigarth Road, Hathras UP

Ahmedabad (Gujarat)

Mo. 9529920080
Mo. 8306004821
124/1477, Lakshankripa Apartment,
Near Jaymangal BRTS bust stop, Sola road,
Naranpura, Ahmedabad (Guj.)
C/8, 3/28, Gujrat Housing Society,
Khodiyar Mandir Char Rasra,
Near Babu Nagar, Police Station,
Ahmedabad (Guj.)

Kaithal (Haryana)

Mo. 9812003662
Ground Floor, Gang Psychiatry & Dental
Hospital, Near Padma City Mall, Karnal
Road, Kaithal, Haryana

JOIN HANDS WITH NARAYAN SEVA SANSTHAN AND CONTRIBUTE FOR THE BETTERMENT OF THE DIFFERETLY ABLED & DEPRIVED

Celebrate the birthdays, anniversaries and other special occasions by making a generous contribution for the needy

Donate for corrective surgeries of differently abled

Number of Surgeries	Donation Amount	Number of Surgeries	Donation Amount
501 Surgeries	17,00,000 INR	40 Surgeries	1,51,000 INR
401 Surgeries	14,01,000 INR	13 Surgeries	52,500 INR
301 Surgeries	10,51,000 INR	5 Surgeries	21,000 INR
201 Surgeries	7,11,000 INR	3 Surgeries	13,000 INR
101 Surgeries	3,61,000 INR	1 Surgery	5,000 INR

Feed the needy

Lifetime Food Donation

(Once a year feed 50 differently abled/orphan/underprivileged children)

Breakfast, Lunch & Dinner Contribution	37,000 INR
Lunch & Dinner Contribution	30,000 INR
Contribution for one meal (Lunch/Dinner)	15,000 INR
Breakfast Contribution	7,000 INR

Contribute for Artificial Limbs

(Gift artificial limb and/or aids & appliances to differently abled)

Particulars	Contribution Amount (1 Unit)	Contribution Amount (3 Units)	Contribution Amount (5 Units)	Contribution Amount (11 Units)
Tricycle	5,000 INR	15,000 INR	25,000 INR	55,000 INR
Wheel Chair	4,000 INR	12,000 INR	20,000 INR	44,000 INR
Caliper	2,000 INR	6,000 INR	10,000 INR	22,000 INR
Crutches	500 INR	1,500 INR	2,500 INR	5,500 INR
Artificial Limb	10,000 INR	30,000 INR	50,000 INR	1,10,000 INR

Make a differently-abled/ underprivileged person self-dependent

Mobile Repair/Computer Operation/Sewing/Mehendi Training

1 Student Contribution- 7,500 INR	3 Student Contribution- 22,500 INR
5 Student Contribution- 37,500 INR	10 Student Contribution- 75,000 INR
20 Student Contribution- 1,50,000 INR	30 Student Contribution- 2,25,000 INR

Mass Wedding contribution for differently-abled/ underprivileged couples

We host Divyang Vivah twice a year, 2408 couples have been benefited from this service so far. You can contribute for this holy matrimony in the following ways:

Contribute for the mass wedding ceremony of differently abled & underprivileged

Kanya Dan	1,00,000	Food	11,000
Panigrahan Sanskar	21,000	Mehendi and Haldi	5,100
Mayra	51,000		

TRANSFER YOUR KIND CONTRIBUTION IN OUR BANK ACCOUNT

You can transfer your kind contribution in the name of 'Narayan Seva Sansthan Udaipur' directly. You can inform us about your contribution by sending us a copy of your PAY IN SLIP so that we can provide you with the receipt.

Pan No. AAATN4183F | TAN No. JHDN01027F

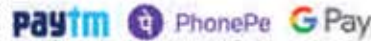
STATE BANK OF INDIA	-H.M.Sector-4	SBIN0011406	31505501196
ICICI Bank	-Madhuban	ICIC0000045	004501000829
PUNJAB NATIONAL BANK	-KalajiGoraji	PUNB0297300	2973000100029801
UNION BANK OF INDIA	-UdaipurMain	UBIN0531014	310102050000148

The donations made to Narayan Seva Sansthan are eligible for 50% tax exemption under Section 80 G of Income Tax Act 1961



UPI narayanseva@sbi

You can use this QR code to transfer your kind donations via



You can also use narayanseva@sbi as UPI address for making a donation from any of your UPI apps.

You can contact here for more details:

Phone: +91-294-6622222

WhatsApp: +91-7023509999

Address:

Narayan Seva Sansthan- 'Sevadham', Seva Nagar, Hiran Magri, Sector-4, Udaipur-313002 (Rajasthan), India



Successful Surgeries

425350 till date



Modular Artificial Limb

31427 Brothers & Sisters benefitted



Mass Wedding for Physically Handicapped & Poor couples

2306 Couples till date

Narayan Mahaveer

Naturopathy Hospital

In the village of Liyo Ka Guda, located 15 km from the lake city of Udaipur, known as the Kashmir of Rajasthan, nestled in the picturesque valleys of the Aravali mountain range, the Narayan Seva Sansthan's Seva Mahatirth campus houses the Narayan Mahavir Natural Hospital. This hospital provides health benefits to those dignitaries suffering from incurable diseases who had lost hope with other medical systems and were living a cursed life, accepting these diseases as their fate. Such despondent dignitaries are cordially invited to visit the Sansthan and receive health benefits.



1. The daily routine for admitted patients is determined according to the naturopathic doctor's instructions.
2. Diet therapy will be provided to the patient based on their health issues.
3. Arrangements for accommodation and meals are available.

Yoga therapy and advanced acupuncture therapy are also available along with naturopathy.



New hope new journey

life becomes
easier with
artificial limbs.



Donate via UPI
₹10000
narayanseva@sbi



PLEASE
HELP
DISABLED
PEOPLE